Date:\_\_**May 18, 2022**\_\_ Length of Meeting: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Members or Designee:

|  |  |  |
| --- | --- | --- |
|  | **CHANGES/CORRECTIONS** | |
| **Page #** | **Item #** |
|  | There are no corrections to the Agenda |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **PROTESTS** | |  |
| **Page #** | **Item #** | Results/Outcome |
| 201 | #1 Bureau of Procurement – B50006506, Emergency Vehicle Lighting and Accessories. **A PROTEST WAS RECEIVED FROM EAST COAST EMERGENCY LIGHTING INC.** |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **DEFERRALS/WITHDRAWALS** | | **DATE FROM** | **DATE  TO** | **REQUESTOR** |
| **Page #** | **Item #** |  |  |  |
| 80-81 | #27 Bureau of Procurement – Contract No. B50005154 – Citywide Violation Towing Services is being **DEFERRED.** | 5/18/2022 | 6/1/2022 | Comptroller |
| 81-82 | #28 Bureau of Procurement – Contract No. B50005017 Background Investigation is being **DEFERRED.** | 5/18/2022 | 6/15/2022 | President |
| 90 | Bureau of Procurement – Payment of Invoices Contract 08000 to CoStar Group Inc. is being **DEFERRED.** | 5/18/2022 | 6/1/2022 | Comptroller |
| 172 | Department of Housing and Community Development – Lease Extension Redwood Apartment Air Parcel is being **WITHDRAWN.** |  |  | Dir. of Project Development DHCD. |
| 201 | #1 Bureau of Procurement – B50006506, Emergency Vehicle Lighting and Accessories is being **DEFERRED.** | 5/18/2022 | 6/1/2022 | Acting City Purchasing Agent |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **MOVE TO NON-ROUTINE** | | **APPROVED/NOTED** | |
| **Page #** | **Item #** | **Yes** | **No** |
| 4 | Department of Audits – Biennial Performance Audit of the Mayor’s Office of Homeless Services. |  |  |
| 124-126 | Department of Public Works – 10 year Solid Waste Management Plan. |  |  |
| 204-205 | #9 Bureau of Procurement – B50006097, Asbestos Abatement Services. **A PROTEST WAS RECEIVED FROM COMPLIANCE CONSTRUCTION AND REMEDIATION, INC.** |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **MOVE TO ROUTINE** | | **APPROVED/NOTED** | |
| **Page #** | **Item #** | **Yes** | **No** |
| 34-35 | #1, 2 & 3 Health Department - Personnel Employment Contracts. |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **ABSTENTIONS** |  |  |
|  | **Page #** | **Item #** |
| Hon. Mayor Brandon Scott | 40-42  131  134  135  136  137 | Office of the Mayor – Travel Requests  Health Department - Agreement with Johns Hopkins University  Health Department - Agreement with the Johns Hopkins Bloomberg School of Public Health  Health Department – Agreement with the Johns Hopkins University School of Medicine  Health Department – Agreement with Johns Hopkins University IPC.  Health Department – Agreement with the Johns Hopkins School of Medicine. |
| Hon. President Nick Mosby | 5  6-7  99 | City Council Bill 22-0209  City Council - Travel Requests  Police Department – Intergovernmental Agreement with the Office of the State’s Attorney |
| Hon. Bill Henry |  | There are no abstentions |
| City Solicitor, James Shea |  | There are no abstentions |
| Deputy City Ebony Thompson |  |  |
| Director of Public Works Jason Mitchell |  | There are no abstentions |
| Deputy Director of DPW Matthew Garbark |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **NO VOTES** | | |
| **Name** | **Page #** | **Item #** |
|  |  |  |
|  |  |  |
|  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **REJECTION OF RECOMMENDED AWARDS** | |  |
| **Page #** | **Item #** | **Notes** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |