Date:\_\_**May 18, 2022**\_\_ Length of Meeting: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Members or Designee:

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|  | **CHANGES/CORRECTIONS**  |
| **Page #** | **Item #** |
|  | There are no corrections to the Agenda |

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|  | **PROTESTS** |  |
| **Page #** | **Item #**  | Results/Outcome |
| 201 | #1 Bureau of Procurement – B50006506, Emergency Vehicle Lighting and Accessories. **A PROTEST WAS RECEIVED FROM EAST COAST EMERGENCY LIGHTING INC.** |  |

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|  | **DEFERRALS/WITHDRAWALS**  | **DATE FROM** | **DATE TO** | **REQUESTOR**  |
| **Page #** | **Item #** |  |  |  |
| 80-81 | #27 Bureau of Procurement – Contract No. B50005154 – Citywide Violation Towing Services is being **DEFERRED.** | 5/18/2022 | 6/1/2022 | Comptroller |
| 81-82 | #28 Bureau of Procurement – Contract No. B50005017 Background Investigation is being **DEFERRED.** | 5/18/2022 | 6/15/2022 | President |
| 90 | Bureau of Procurement – Payment of Invoices Contract 08000 to CoStar Group Inc. is being **DEFERRED.** | 5/18/2022 | 6/1/2022 | Comptroller |
| 172 | Department of Housing and Community Development – Lease Extension Redwood Apartment Air Parcel is being **WITHDRAWN.** |  |  | Dir. of Project Development DHCD. |
| 201 | #1 Bureau of Procurement – B50006506, Emergency Vehicle Lighting and Accessories is being **DEFERRED.** | 5/18/2022 | 6/1/2022 | Acting City Purchasing Agent |

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|  | **MOVE TO NON-ROUTINE**  | **APPROVED/NOTED** |
| **Page #** | **Item #** | **Yes** | **No** |
|  4 | Department of Audits – Biennial Performance Audit of the Mayor’s Office of Homeless Services. |  |  |
| 124-126 | Department of Public Works – 10 year Solid Waste Management Plan. |  |  |
| 204-205 | #9 Bureau of Procurement – B50006097, Asbestos Abatement Services. **A PROTEST WAS RECEIVED FROM COMPLIANCE CONSTRUCTION AND REMEDIATION, INC.** |  |  |

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|  | **MOVE TO ROUTINE**  | **APPROVED/NOTED** |
| **Page #** | **Item #** | **Yes** | **No** |
|  34-35 | #1, 2 & 3 Health Department - Personnel Employment Contracts. |  |  |
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|  | **ABSTENTIONS** |  |  |
|  | **Page #** | **Item #**  |
| Hon. Mayor Brandon Scott | 40-42131134135136137 | Office of the Mayor – Travel RequestsHealth Department - Agreement with Johns Hopkins UniversityHealth Department - Agreement with the Johns Hopkins Bloomberg School of Public HealthHealth Department – Agreement with the Johns Hopkins University School of MedicineHealth Department – Agreement with Johns Hopkins University IPC.Health Department – Agreement with the Johns Hopkins School of Medicine.  |
| Hon. President Nick Mosby | 56-799 | City Council Bill 22-0209City Council - Travel Requests Police Department – Intergovernmental Agreement with the Office of the State’s Attorney |
| Hon. Bill Henry |  | There are no abstentions |
| City Solicitor, James Shea  |  | There are no abstentions |
| Deputy City Ebony Thompson |  |  |
| Director of Public Works Jason Mitchell |  | There are no abstentions |
| Deputy Director of DPW Matthew Garbark  |  |  |

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|  | **NO VOTES** |
| **Name** | **Page #** | **Item #**  |
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|  | **REJECTION OF RECOMMENDED AWARDS** |  |
| **Page #** | **Item #**  | **Notes** |
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